

**UPPER MORELAND TOWNSHIP**  
**Committee Meetings Agenda**  
**April 16, 2018 at 7:00 p.m.**

\*AGENDA ITEMS ARE SUBJECT TO CHANGE\*

**Public Health & Safety Committee Members:** Commissioner and Committee Chair Charles M. Whiting, Commissioner R. Samuel Valenza, Commissioner Nicholas O. Scull; Township Staff Member: S. Michael Murphy, Chief of Police.

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes – March 19, 2018 (attachment)**
- IV. Acceptance and approval of the following monthly reports for March 2018 (attachments):**
  - A. Police Department – Memorandum and Monthly Report by Chief Murphy
  - B. Department of Emergency Services
  - C. Second Alarmers Association & Rescue Squad (hard copied will be provided)
- V. Old Business:**
  - A. Compliance with Parking Ordinance – Ward 3 and Ward 4 (attachment)
- VI. New Business:**
  - A. Courtesy Tickets – Comments provided by Chief Murphy (attachment)
- VII. Other Items**
- VIII. Visitor Comments**
- IX. Commissioner Comments**
- X. Adjournment**